

# UNOFFICIAL COPY

Loan No. 0000000000000001609102444

After Recorded Return to:  
ROBERT AND SANDRA RIDGWAY  
4502 DEER TRAIL  
NORTHBROOK, IL 60062



Doc#: 0401434131  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 02:49 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010068730, in Book 8784, at Page 0084, releases, conveys and quit claims unto ROBERT K. RIDGWAY, SANDRA L. RIDGWAY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-4  
3-10  
mef  
[Signature]

SEE ATTACHED LEGAL

PIN #: 03-01-208-029

4502 DEER TRAIL, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: [Signature]  
CHRIS WHITE  
Vice President


\$2850

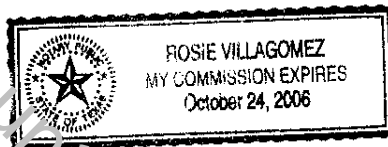
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 3, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ALFRED WEBB

17-908-



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PARCEL 1: LOT 1 (EXCEPT THE WEST 113.24 FEET THEREOF) IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS PIN 13-01-208-029