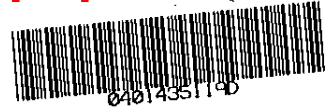


UNOFFICIAL COPY

Warranty Deed  
Statutory (ILLINOIS)  
(Corporation to Individual)



Doc#: 0401435119  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/14/2004 08:09 AM Pg: 1 of 3

THE GRANTOR(S)

Above Space for Recorder's use only

**ECLIPSE DEVELOPMENT MERGER LLC, an Illinois Limited Liability Company**

created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

**MIRIAM ALFARO, 2512 NORTH SPAULDING, CHICAGO, ILLINOIS 60606**

the following described Real Estate situated in the County of in the State of Illinois, to wit:

**LOT 28 IN BLOCK 5 IN DICKEY AND BAKER'S SUBDIVISION OF BLOCK 5 OF THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number (PIN): 20-17-406-020-0000

Address(es) of Real Estate: 5951 SOUTH PEORIA STREET, CHICAGO, IL 60621

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes for 2003 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, Jim Doherty, and attested by its Secretary, this 13<sup>th</sup> day of November, 2003.

Impress  
Corporate Seal  
Here

By Jim Doherty  
Jim Doherty, President  
Eclipse Development Merger, LLC

BOX 333-CT

01/14/2004 09:17 10/2

# UNOFFICIAL COPY

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that Jim Doherty personally known to me to be President of the corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13<sup>th</sup> day of November, 2003.

Commission expires: 03-26-2005

*Mary Dabrowski*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by: John Farano, Jr., 7836 West 103rd Street, Palos Hills, Illinois 60465


**MAIL TO:**  
MIRIAM ALFARO  
5951 SOUTH PEORIA STREET  
CHICAGO, IL 60621


**SEND SUBSEQUENT TAX BILLS TO:**  
MIRIAM ALFARO  
5951 SOUTH PEORIA STREET  
CHICAGO, IL 60621


OR


Recorder's Office Box No. \_\_\_\_\_



★ 1 4 2 8 1 1  
★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★  
★ DEPT. OF REVENUE JAN 12 '04 ★  
★ RB.11193 ★  ★ 900.00 ★

COOK CO. NO. 019  
3 2 4 6 6 3  
  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JAN 12 '04 DEPT. OF REVENUE 185.00  
RB.10686

★ 1 4 2 8 1 2  
★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★  
★ DEPT. OF REVENUE JAN 12 '04 ★  
★ RB.11193 ★  ★ 488.00 ★

3 5 2 9 0 3  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP JAN 12 '04  92.50  
RB.11427

# UNOFFICIAL COPY

**Step 3: Write the legal description from the deed.** (Write additional parcel identifiers and lots sizes or acreage below from Step 1, Line 3.)  
Note: If you need more room, submit a copy of the extended legal description with this form.

LOT 28 IN BLOCK 5 IN DICKEY AND BAKER'S SUBDIVISION OF BLOCK 5 OF THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 30 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Step 4: Complete the requested information.**  
I, \_\_\_\_\_ and \_\_\_\_\_ (or their agent) hereby certify that to the best of our knowledge and belief the full actual consideration and facts stated in this declaration

Property of Cook County Clerk's Office