

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618



Doc#: 0401435321  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/14/2004 11:20 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0379604981

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 7, 2003**  
executed by **MARC MASON AND ELIZABETH MASON, MARRIED/ HUSBAND AND WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2936 WEST BELMONT AVENUE**

**CHICAGO, ILLINOIS 60618**

and recorded in Book/Volume No. **401435320**

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**712 W ROSCOE ST., #4D, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF ~~COOK~~ **DUPAGE**

**PERL MORTGAGE, INC.**

On **OCTOBER 7, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Michael McFarlane  
DUPAGE County,

My Commission Expires 10/25/03

By:  
Its:

By:  
Its:

**KEN PERLMUTTER**  
President

Witness:

"OFFICIAL SEAL"  
**MICHAEL McFARLANE**  
Notary Public, State of Illinois  
My Commission Expires 10/25/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AW 8359607, NA, GAMEZ, CTT, Box 3 (all)

BOX 333-CTI

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## RIDER - LEGAL DESCRIPTION

UNIT 4D IN THE ROSCOE GREYSTONE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 3 (EXCEPT THE WEST 11 FEET THEREOF), ALL OF LOT 4 AND THE WEST 20 FEET OF LOT 5 IN JOHN RICE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 14 TO 18, BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, SAID PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96776515, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-21-303-044-1004