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RECORDATION REQUESTED BY:

MB Financial Bank, N.A.
Commercial Banking Morton Grove
6201 W. Dempster Avenue
Morton Grove, IL 60053

Doc#: 0401435405

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 01/14/2004 01:33 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Documentation 1200 N. Ashland Avenue Chicago, IL 60622

#4213569

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

, Maria Rosario (Loan #4213589) MB Financial Bank, N.A. 200 North Ashland Avenue Chicago, IL 60622



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 26, 2003, is reade and executed between Anthony Kaplunov and Lada Kaplunov, husband and wife, as joint tenants, whose address is 2825 Woodland Drive, Northbrook, IL 60062 (referred to below as "Grantor") and MB Financial Bank, N.A., whose address is 6201 W. Dempster Avenue, Morton Grove, IL 60053 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 26, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage and Assignment of Rents recorded November 27, 2002 as document pcs. 0021316470 & 0021316471 at the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 1 IN HIGHLAND WOODS SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1999 AS DOCUMENT NUMBER 99673939, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1 Jasper Court, Northbrook, IL 60062. The Real Property tax identification number is 04-20-200-052-0000

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MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The original maturity date of November 26, 2003 is hereby extended to May 26, 2004 and the Variable Interest Rate of Lender's Reference Rate + 0% is hereby modified to Lender's Reference Rate + 0.500%

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as further described in the "Variable Interest Rate" section on the Change In Terms Agreement of equal date. All other terms and provisions of the Loan Documents remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any rerson who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGPEES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 26, 2003.

x Julhony Hollenos
Anthony Kaplyrov, Individually

Lada Kaplunov, Individuall

LENDER:

GRANTOR:

Authorized Signe

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	NDIVIDUAL ACKNOWLEDGMENT	
STATE OF	1	
0.4) SS	
COUNTY OF)	
	Residing at 4.20/ 4.70 MA. JESUS/	dification of Mortgage, and for the uses and purposes
	ENDER ACKNOWLEGGMENT	
STATE OF) ss 4	
OUNTY OF		0.,
on this day of ublic, personally appeared	, before me, t	he undersigned Notary ne to be the
cknowledged said instrument to be the ender through its board of directors or o	for the Lender that executed the within and fo free and voluntary act and deed of the said Lende therwise, for the uses and purposes therein menti this said instrument and that the seal affixed is the	regoing instrument and er, duly authorized by the

My commission expires _____

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