

# UNOFFICIAL COPY

Loan Number: 63586258



STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Anthony Nardella

Doc#: 0401439006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2004 09:06 AM Pg: 1 of 2

4900 N Marine Dr #505  
Chicago, IL 606409999  
0

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Anthony Nardella, an unmarried man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/27/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/01/1998 in Mortgage Book 9666 of records, Page 0220, Auditor's File No./Document No. 98780577. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 4880 N Marine Dr, Chicago, IL 60640, PIN: 14-08-417-050-1070

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/23/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

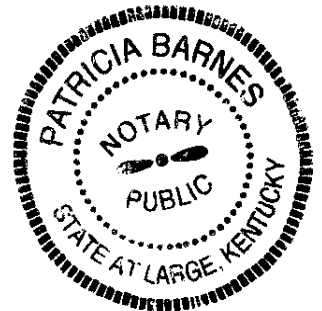
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/23/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Patricia Barnes  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: March 27, 2004

Prepared by: Patricia Barnes  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 007756734 D1  
**STREET ADDRESS:** 4880 N MARINE DR UNIT 515  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-08-417-050-1070

**LEGAL DESCRIPTION:**

UNIT NUMBERS 515 IN THE 4880 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THE WESTERLY 2 FEET 1 1/8 INCHES THEREOF), LOT 20 AND THAT PART OF LOT 21 LYING WEST OF THE WEST LINE OF LINCOLN PARK AS SHOWN UPON A CERTAIN PLAT RECORDED MARCH 31, 1908 IN BOX 97 OF PLATS, PAGE 36, IN CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINE OF THE SOUTH 5.20 CHAINS OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25254029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.