## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0204036



Doc#: 0401439025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 01/14/2004 09:16 AM Pg: 1 of 2

MARRY JO MCGOWAN

Notary Public Str. e. († Florida My Commission Ex. - 1 " 7 30, 2007 No. DD 0236 - 2007 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by LYNN M WIBER

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.
bearing the date 12/15/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0001011908 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:10749-S HARLEM AVE #1-C PIN# 24 18 300 027 0000 WORTH, IL 60482

dated 11/24/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By:

Steve Rogers

Vice President

STATE OF LORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/24/03
by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T:TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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0401439025 Page: 2 of 2

STREET ADDRESS: 10 475 ABLEM FICIAL CORY

TAX NUMBER: 24-18-300-027-0000

01011908

## LEGAL DESCRIPTION:

UNIT 1C IN ARBOR WORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN FRENZ-HAYES AND ASSOCIATES ADDITION TO WORTH, BEING A SUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00689399 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

SIVE SCIED OF COOK COUNTY CLOTH'S OFFICE ALSO, THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE S17, LIMITED COMMON ELEMENT, AS DERICTED ON THE THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.