

UNOFFICIAL COPY

81797162/
23176672 ^{ks} 30f3

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 11279788.A
MIN: 100162500044461664
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO BANCORP, INC., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by BRETT QUERHAMMER, UNMARRIED AND JULIE REIHER, UNMARRIED

2P

to CHICAGO BANCORP, INC. and bearing the date of the 20TH day of NOVEMBER A.D. 2003 and recorded on the _____ day of _____, A.D. _____ in the office of the Recorder of COOK County, State of ILLINOIS in Book _____ at Pages _____.

Signed on the 20th day of November A.D. 2003.

MORT#
0401542080



Doc#: 0401542081
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/15/2004 09:30 AM Pg: 1 of 2

CHICAGO BANCORP, INC. (Assignor)
By [Signature]
Assistant Secretary

State of ILLINOIS }
County of COOK } ss:

On the 20th day of November A.D. 2003, before me, a Notary Public, personally appeared Laura Vetter, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of CHICAGO BANCORP, INC. and that said instrument was signed on behalf of said corporation.

BOX 333



[Signature]
Notary Public

Address of Preparer:
CHICAGO BANCORP, INC.
300 NORTH ELIZABETH STREET, SUITE 3E
CHICAGO, ILLINOIS 60607
ATTN: Final Documents Dept.

MIN: 100162500044461664
MERS Phone: 1-888-679-6377

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ORDER NO.: 1409 - 008179716
 ESCROW NO.: 1409 - 023176672

1

STREET ADDRESS: 533-C CHICAGO AVENUE
 CITY: EVANSTON ZIP CODE: 60202
 TAX NUMBER: 11-19-413-028-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: (#533C)

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 06° 00' 22" WEST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 558.67 FEET TO THE POINT OF BEGINNING; THENCE NORTH 06° 00' 22" WEST, 21.33 FEET; THENCE NORTH 83° 59' 55" EAST, 40.77 FEET; THENCE NORTH 06° 00' 05" WEST, 1.40 FEET; THENCE NORTH 83° 59' 55" WEST, 18.33; THENCE SOUTH 06° 00' 05" EAST, 15.50 FEET; THENCE NORTH 83° 59' 55" EAST 1.33 FEET; THENCE SOUTH 06° 00' 05" EAST, 7.17 FEET; THENCE SOUTH 83° 59' 55" WEST 60.43 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.