

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL

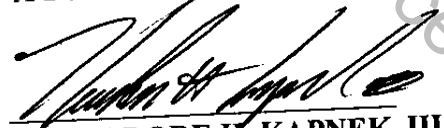
KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., A SUBSIDIARY OF FIRSTTRUST BANK 185 COMMERCE DRIVE, UNIT 102, FORT WASHINGTON, PA 19034 of the County of MONTGOMERY and State of PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND THE ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto LEE ROGER WILSON MARRIED TO DEBRA ANN WILSON, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL both bearing the date of DECEMBER 31, 1997 and recorded in the Recorder's Office of COOK COUNTY, in the STATE, OF ILLINOIS as DOCUMENT NO. 98018252 (MORTGAGE), and DOCUMENT NO. 98018253 (ASSIGNMENT OF LEASES AND RENTS AS COLLATERAL) on JANUARY 8, 1998 to the premises therein described as follows, situated in the COUNTY of COOK, STATE OF ILLINOIS, to wit:
SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

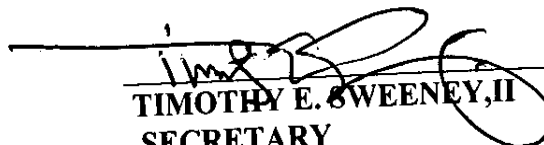
PROPERTY INDEX NUMBER: (PARCEL 1) 20-31-422-034-0000
(PARCEL 2) 20-31-422-035-0000

STREET ADDRESS: 8536 SOUTH ASHLAND, CHICAGO, IL 60620
CITY: CHICAGO
COUNTY: COOK

Witness our hands and seals, this 19TH day of NOVEMBER 2003.

APEX MORTGAGE CORP.
A SUBSIDIARY OF FIRSTTRUST BANK


THEODORE H. KAPNEK, III
PRESIDENT


TIMOTHY E. SWEENEY, II
SECRETARY

Doc#: 0401542192
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 01/15/2004 10:51 AM Pg: 1 of 3



BOX 333-CP

① DA 0988918 J. Angelakos

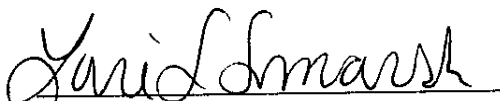
UNOFFICIAL COPY

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY} ss.

I, LORI SMARSH, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **THEODORE H. KAPNEK, III AND TIMOTHY E. SWEENEY, II**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **PRESIDENT AND SECRETARY** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of **NOVEMBER, 2003**.


Notary Public

This Instrument Prepared by: APEX MORTGAGE CORP.
UNIT 102
185 COMMERCE DRIVE
FORT WASHINGTON, PA 19034

Property of County Clerk's Office

Exhibit "A"
Legal Description

Parcel 1: LOTS 14 AND 15 (EXCEPT THAT PART OF EACH SAID LOTS TAKEN FOR STREET) IN BLOCK 1 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2: LOT 16 (EXCEPT THAT PART LYING IN THE EAST 50 FEET OF SECTION 31) IN BLOCK 1 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (Parcel 1) 20-31-422-034-0000 and (Parcel 2) 20-31-422-035-0000

c/k/a 8536 South Ashland, Chicago, Illinois 60620