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Document Prepared by: ILMRSD-4 10/29/02
Kimberly Tucker
When recorded return to:

Doc#: 0401545015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 07:07 AM Pg: 1 of 2

Loan #: 2000258991
Investor Loan #: 1685797326
Pool #: 000068
PIN/Tax ID #: 15124280320000
Property Address:
236 ELGIN AVE
FOREST PARK, IL 60130-0130

Property of Cook County

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., , whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

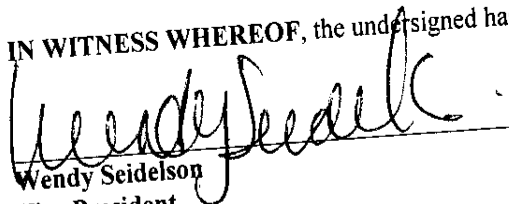

Original Mortgagor(s): ANN M BERTOCCHINI FKA ANN M SUGG AND ANDREW BERTOCCHINI,
WIFE AND HUSBAND

Original Mortgagee: RBMG, INC.
Loan Amount: \$ 134,000.00
Date Recorded: 02/28/2003
Document #: 0030284635
Legal Description: SEE ATTACHED

Date of Mortgage: 01/27/2003
Liber/Cabinet: 7510

Page/Drawer: 0061

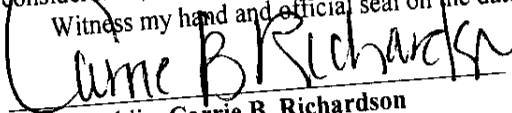
and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

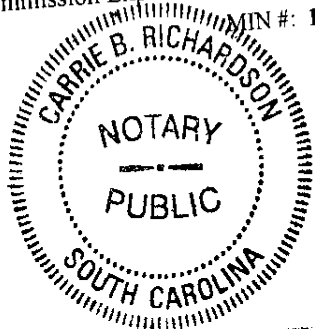
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/6/2003.

Wendy Seidelson
Vice President

Wanda Dantzler
Assistant Secretary

State of SC County of RICHLAND

On this date of 11/6/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Wanda Dantzler and Wendy Seidelson, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Vice President respectively of Mortgage Electronic Registration Systems, Inc., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Carrie B. Richardson
My Commission Expires: 07/07/2010



MIN #: 100014420002589911 VRU Tel. #: 888/679-MERS

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008089064 UA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 24.75 FEET OF THE SOUTH 33 FEET OF LOT 16 IN BLOCK 1 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25 TO 28, BOTH INCLUSIVE, 38 AND 39 IN RAILROAD ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.