GEORGE E. COLE® LEGAL FORMS

March 2000

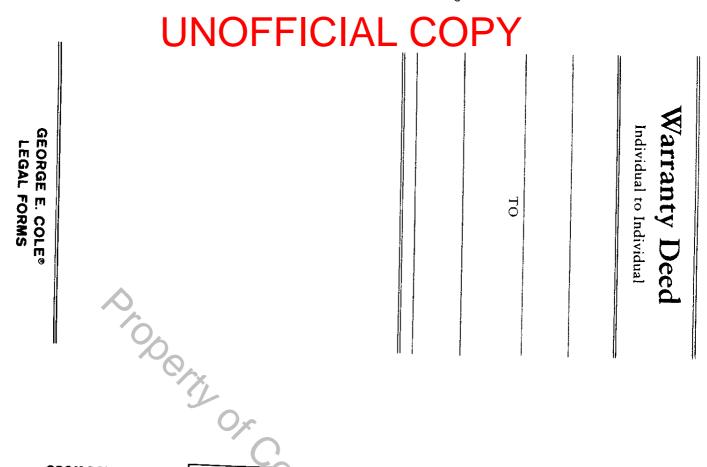
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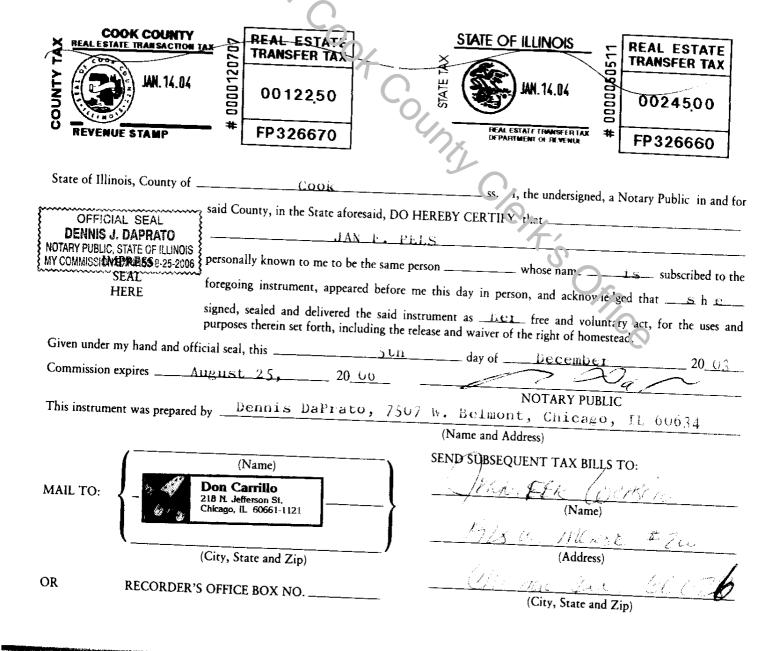
Doc#: 0401545170 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/15/2004 10:33 AM Pg: 1 of 3

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

ness for a particular purpose.				
		Above Space for Recorder's use only A SINGLE PERSON County of Cook State of Illinois_ for and		
/ THE GRANTOR . JAN F.	PELS A SINGLE	PERSON		
of the City of	nicago County of _	Cook	_ State of	ois_ for and
in consideration of	\$10.00		DOLLARS, a	nd other good
and valuable considerations _	O/C			in nailu palu,
. //		to		3
CONVEY S ar	IQ WARRAINI			
Q	JENNIFER LOC	CASCIO		
<u>A</u>	(Name and A.)	dryss of Grantee)		
the following described Real Es	state situated in the County o	Cook	in the State of	Illinois, to wit:
the following described from		City of C	chicago	Real Estate
				Transfer Stamp
	SEE ATT	2222		\$1,837.50
		01/14.20	04.09·11 Batch 06282	20
hereby releasing and waiving a	Il rights under and by virtue	of the Homestead Exem	ption Laws of the State of	of Illinois.
SUBJECT TO: convenants, co	onditions, and restrictions of r	ecord,	'S _	
			0,5	
Document No.(s)	;		1/5	
: and to Ger	neral Taxes for 2003	and subsequent years.	'C	
			CV	
Permanent Real Estate Index I	Number(s):11-31-2	14-030-1003		
Address(es) of Real Estate:	1928 W. Mc	orse, Unit 2W,	Chicago, IL 60	6262
Address(es) of Real Estate.	Dated this	5th	day of <u>December</u>	, 2003
	J. Pelv N F. PELS	(SEAL)		(SEAL)
PLEASE JA	N. F. PELS	(022)		
PRINT OR	N 1. 1550			
TYPE NAME(S)		(SEAL)		(SEAL)
BELOW		(01/11/)		
SIGNATURE(S)				





0401545170 Page: 3 of 3

LEGAL DESCRIPTION NOFFICIAL COP

UNIT NO. 1928-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 29 IN BLOCK 48 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING EAST OF RIDGE ROAD, OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32; ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1872 IN BOOK NUMBER 2 OF PLATS, PAGE NUMBER 79 THEREIN, AS DOCUMENT NUMBER 55227 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1968 AND KNOWN AS TRUST NUMBER 1840 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23579607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THER SO' AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLTIOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE PREMISES HEREIN A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P-3 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

P.I.N. 11-31-214-056-1005

ADDRESS: /928 W. MORSE, UNIT 2W, CHICAGO, IL 6062 Clart's Office