

UNOFFICIAL COPY

PREPARED BY: Debs
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)



Doc#: 0401545129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 09:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156

LOAN NO. 2502516

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
JOHN PRUBAN CHRISTINE PRUBAN	JOHN PRUBAN CHRISTINE PRUBAN
ADDRESS	ADDRESS
412 BRISTOL ARLINGTON HTS, IL 60004	412 BRISTOL ARLINGTON HTS, IL 60004

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6th day of DECEMBER, 2002 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0030169493 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-32-125-030
Address(es) of Premises: 412 BRISTOL, ARLINGTON HTS., IL 60004

\$ 5300

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Witness its hand and seal, this 20th day of November, 2003

MORTGAGEE: ILLINOIS STATE BANK

By: Marie A. Smith, V.P.

Its: Vice President

Attest: Kurt Parker

Its: Vice President

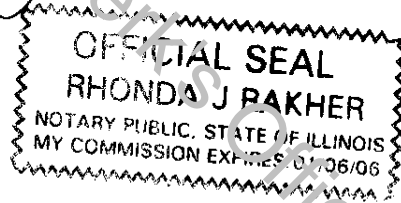
STATE OF ILLINOIS
COUNTY OF MCHENRY

I, RHONDA J RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kurt Parker personally known to me to be the Vice President of **ILLINOIS STATE BANK** a Corporation, and Marie Smith personally known to me to be the Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of November, 2003

Commission expires: 01-06-06

Rhonda J Rakher
Notary Public



SCHEDULE A

LOT 239 AND LOT 238 (EXCEPT THE SOUTH 19 FEET THEREOF) IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.