

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005841585

Doc#: 0401547063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 08:32 AM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Oscar S Sanchez
Pura Sanchez
7705 S Linder Ave
Burbank, IL 60459

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by OSCAR S. SANCHEZ AND PURA G. SANCHEZ, HIS WIFE as Mortgagor, and recorded on 05/28/98 as document number 98444114 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known As: 7705 S Linder Ave, Burbank IL 60459
PIN Number 19283180030000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

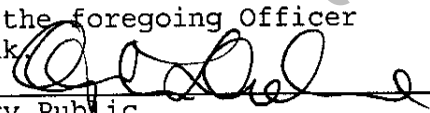
Dated November 24, 2003
LaSalle Bank, FSB



MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 24, 2003 by MICHELE LOYAL, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.



Notary Public

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

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EXHIBIT A

LOT 38 IN BLOCK 5 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SURDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, ALSO THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P3S

Property of Cook County Clerk's Office