UNOFFICIAL COPY

PREPARED BY: Shakil Durrani

WHEN RECORDED MAIL TO

First Commercial Bank 6945 N Clark Chicago, Illinois 60626



Doc#: 0401547191

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/15/2004 12:11 PM Pg: 1 of 1

THEODOSIADIS - 11600639

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ted Theodosiadis, and Zaharias Frazgiadakis, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of January, 2003 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0030100486, and a certain Assignment of Rents dated the 13th day of January, 2003 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0030100487, to the premises therein described, as achieves, to-wit:

LOT 16 IN BLOCK 7 IN PRYOR AND HOPKIN; SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-03-114-007-0000

Common Addres : 4143-4145 S. Michigan

situated in the City of Chicago, County of Cook, and State of Illino's, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President this 18th day of December, 2003 A.D.

ATTEST:

Perin Bush Vice President By:

Jose Q. Torres

Senior Vice President

State of Illinois, County of Cook: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres, personally known to me to be the Senior Vice President of The First Commercial Bank, an Illinois banking corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of December, 2003 A.D.

euri Bus

"OFFICIAL SEAL"

"OFFICIAL SEAL"

"OULA VASSOS

STATE OF

COMMISSION EXTRES 05/06/04

Notary Public