

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
WIESLAWA KRZEMINSKA
2512 N MASON AVE
CHICAGO, IL 60639

Doc#: 0401547246
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 01:52 PM Pg: 1 of 2

Loan No. 302045570

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2512 N MASON AVE, CHICAGO
Permanent Tax No.: 1329.160360000

from the lien of a certain mortgage made and executed by WIESLAWA KRZEMINSKA, to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION on March 25, 1994, and recorded in Document No. 94-292792, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 22, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo, IA 50702

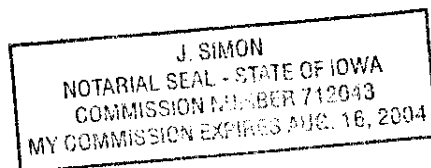


STATE OF IOWA
County of Black Hawk

On December 22, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2003-12-08



(Notary's Seal)

Batch
1 of 10
2x10
wjm

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Loan No. **302045570**

EXHIBIT A

LOT 11 IN BLOCK 4 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office