UNOFFICIAL COPY



WHEN RECORDED MAIL TO: **CHUN CHAN** 903 W 35TH PLACE CHICAGO, IL 60609

Loan No. 305732984

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 55702

Doc#: 0401547249

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/15/2004 01:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paym nt of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILL INOIS, described as follows:

Property Address. 903 W 35TH PLACE, CHICAGO

Permanent Tax No.: 1732/060140000

from the lien of a certain mortgage made and executed by CHUN HO CHAN AND HSU HSIEH CHAN, to CRESTAR MORTGAGE CORPORATION on November 1, 1996, and recorded in Document No. 96-889095, Book ---, Page ---, Certificate --in the Land Records of COOK County, and St. te of "LLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land ab y e-described.

Witness their hands and seals, this December 22, 2003.

CORPORATE SEAL

CMAC Mortgage Corporation

Vickie Ingaralls, Limited Signing Officer 3451 Ham nond Avenue, Waterloo A 50702

STATE OF IOWA County of Black Hawk

On December 22, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing O tivir, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon 08/16/2004 **Expiration Date:**

2003-12-09

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOT 2 IN BLOCK 5 IN GAGE AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32,TOWNSHIP 39 NORTH, RANGE 11 EAS T OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

