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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** F DEEDS OR THE REGISTRAR THE MORTGAGE OR DEED OF



Doc#: 0401547202 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/15/2004 12:53 PM Pg: 1 of 2

TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That	FIRST NATIONAL BANK OF ILLINOIS
T/X/A Times Newtonal Books of Location	a National Banking Association
of the County of Cook and State of Illinois for and in consideration	Ť
secured by the hereinafter mentioned, and t	
secured, and of the sum of one dollar, the receipt whereof is	
REMISE, RELEASE, CONVEY, and QUIT CLAIM untoGeo	orge Kennedy and Alice Kennedy,
his wife	AND THE PROPERTY OF THE PROPER
heirs, legal representatives and assigns, all the right, title, interes	st, claim or demand whatsoever it may
have acquired in, through or by a certain mortgage, bearing	g date the <u>lst</u> day of <u>January</u> ,
19 78, and meanded/registered in the Recorder's/Registrat's re	cords, on page, as document
No. 2981027, to the premises therein described as follows,	situated in the County of Cook,
State of, to wit:	
Lot Number 353 in Oakwood Estates Unit 10, bein (1/2) of the East Half (1/2) of the Southwest (Quarter (1/4) of Section 6, Township 35 North, Meridian; also the South Half (1/2) of the West (1/4) of the Southeast Quarter (1/4) of Section East of the Third Principal Meridian (excepting feet of the West 330.00 feet as measured on the exception), according to Plat thereof registered Titles of Cook County, Illinois, on August 17, and Surveyor's Certificate of Correction regist Number 2654329.	Quarter (1/4) of the Southeast Range 1. Fast of the Third Principal t Half (1/2) of the Southwest Quarter of 6, Township 35 North, Range 15 g from said Tract the South 270.00 to North and of the South 270.00 to North and of the Registrar of 1972, as Document Number 2642386,
together with all the appurtenances and privileges thereunto belonging	g or appertaining.
Permanent Real Estate Index Number(s): 33-06-418-012	
Address(es) of premises: 2930-194th St., Lansing, IL 6	50438
Witness <u>our hand s</u> and seal <u>corporate</u> , this <u>16th</u> day of	ANK OF ILLINOIS
Bruce V. Holz	Zhauser, Vice President (SEAL)
ATTEST: B	oung, Prust Officer
First National Bank of Ill	linois, 3256 Ridge Rd., Lansing, IL 60438
This instrument was prepared by	

(NAME AND ADDRESS)

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STATE OFIllinois	
COUNTY OF Cook	
I, Merle J. Herrick a notary pub	lic
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bruce V. Holzhause	<u>r_</u>
personally known to me to be the Vice President of First National Bank of Illinois	
a National Banking Association, and <u>David A. DeYoung</u> , personally known to me to	
Throat Officer continue and personally known to me to be the same personally	
whose names are subscribed to the foregoing instrument, appeared before me this day in person a	
severally acl-nowledged that as such Vice President and Trust Officer they sign	
and delivered the said instrument and caused the corporate seal of said association to be affixed there	
pursuant to authority given by the Board of Directors of said association, as their free and voluntary ac	
said association, for the ures and purposes therein set forth.	ı
GIVEN under my hand and notarial seal this 16th day of December 199	
"OFFICIAL SEAL" MERIE J. HERRICK NOSTRY CARROLL SEALS OF HERRICK NOSTRY CARROLL SEALS OF HERRICS NOSTRY CARROLL SEALS OF HERRICS NOSTRY CARROLL SEALS OF HERRICS NOSTRY CARROLL SEALS NOSTRY CARROLL S	

RELEASE DEED

First National Bank of Illinois

George Kennedy
Alice Kennedy
ADDRESS OF PROPERTY:

Lansing, Illinois

2930-194th Street

Mr. & Mrs. G. Kennedy 2930-194th St. Lansing, Il 60438

MAIL TO:

191657 - stuart-hooper co., chicago