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Doc#: 0401547350
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/15/2004 03:55 PM Pg: 1 of 3

PREPARED BY AND
WHEN RECORDED MAIL TO:
GMAC MORTGAGE CORPORATION
PO BOX 969
HORSHAM, PA 19044

GMAC LOAN NO. : 80021044894231001

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE hereby grants, assigns and transfers to:

GMAC MORTGAGE CORPORATION

all beneficial interest under that certain MORTGAGE dated 3/19/03 in the amount of \$51,700.00 executed JULIE A. LARSON (Trustor) AIRMORTGAGE and recorded on 4/2/03 as DOC# 0030441711 as described in above mentioned MORTGAGE.

PROPERTY ADDRESS: 1001 W. MADISON STREET, #213, CHICAGO, IL. 60607
LEGAL: SEE ATTACHED EXHIBIT A
TAX ID: 17-17-203-016-0000,17-17-203-017-0000,17-17-203-018-0000,17-17-203-019-0000,17-17-203-020-0000,17-17-203-021-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said MORTGAGE

Corporation:

AIRMORTGAGE

Assignment Date: 12/10/03

By:

JOANNE WIGHT, VICE PRESIDENT

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On 12/10/03, before me, Shantell D. Curley, Notary Public, personally appeared JOANNE WIGHT - VICE PRESIDENT of AIRMORTGAGE personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature

(Seal)

My Commission expires:

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Shantell D. Curley, Notary Public
Horsham Twp., Montgomery County
My Commission Expires June 26, 2006
Member, Pennsylvania Association of Notaries

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Loan Number: 600591100

0030441711

Date: MARCH 19, 2003

Property Address: 1001 W MADISON ST #213, CHICAGO, ILLINOIS 60607

EXHIBIT "A"**LEGAL DESCRIPTION****LEGAL DESCRIPTION:**

PARCEL 1: UNIT 213 AND PARKING P-41 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PROPERTY AND SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PART OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K, ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS AS DESCRIBED IN AND WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERSET IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-___, A LIMITED COMMON ELEMENT ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021203593, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 17-17-203-016

17-17-203-017
 17-17-203-018
 17-17-203-019
 17-17-203-020
 17-17-203-021

A.P.N. # : 17-17-203-016-0000 THROUGH 17-17-203-021-0000

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Property of Cook County Clerk's Office
Mortgage
GMAA
A.A. County No 9
Heckman, PA