

# UNOFFICIAL COPY



Doc#: 0401548097  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/15/2004 12:23 PM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
**P.O. BOX 25080**  
**SANTA ANA, CA 92799**

Loan#: 0053454922 RLS#: 75536



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN W. ADAMS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 06, 2003**

Recorded on: **AUGUST 25, 2003**

as Instrument No. 323735323 in Book No. --- at Page No. ---

Property Address: **4516 N GREENVIEW APT /UNI, CHICAGO, IL 60640-2000**

County of **COOK**, State of **ILLINOIS**

PIN# **14171120421002**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 18, 2003**

**AMERIQUEST MORTGAGE COMPANY**

By:   
\_\_\_\_\_  
**TERRI GIPSON, Vice President**

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Loan#: 0053454922

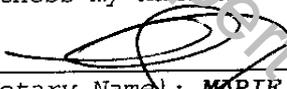
RLS#: 75536

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **NOVEMBER 18, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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