

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



When Recorded Return To:
NELSON L WASHINGTON
12245 S NORMAL AVE
CHICAGO, IL 606286403

Doc#: 0401548009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 09:07 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 14175921 "WASHINGTON" Lender ID: 452/0014175921 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by NELSON L WASHINGTON AND ARMANDA WASHINGTON, HIS WIFE AS JOINT TENANTS, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 02/17/2001 Recorded: 02/21/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010137275, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC #27156661, ID# 25-28-130-015, BEING KNOWN AND DESIGNATED AS LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 43 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM BILLY LOFTON (DIVORCED AND NOT SINCE REMARRIED) AND SUSIE M. LOFTON (DIVORCED AND NOT SINCE REMARRIED) AS SET FORTH IN DOC #27156661 DATED 06/27/1984 AND RECORDED 07/03/1984, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Assessor's/Tax ID No. 25-28-130-015

Property Address: 12245 SOUTH NORMAL AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as
Instrument No.: 0010642677
On December 18th, 2003

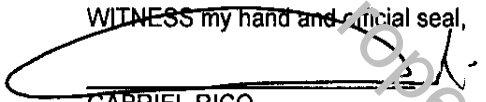
By: 
KEITH DAY, Assistant Secretary



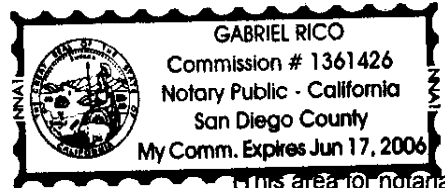
STATE OF California
COUNTY OF San Diego

ON December 18th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Property of Cook County Clerk's Office