

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
JAMES D MANNOS
607 N CATHERINE AVE
LA GRANGE PARK, IL 60526

Doc#: 0401549025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 07:30 AM Pg: 1 of 2

Loan No. **685169948**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **607 N CATHERINE AVE, LA GRANGE PARK**
Permanent Tax No.: **15-330-0120000**

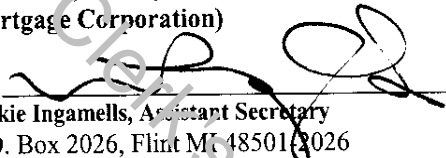
from the lien of a certain mortgage made and executed by **JAMES D MANNOS AND KAREN A.M. MANNOS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)** on **April 25, 2002**, and recorded in Document No. **0020589081**, Book **4001**, Page **0097**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 29, 2003**.

CORPORATE SEAL



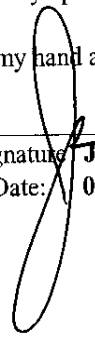
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

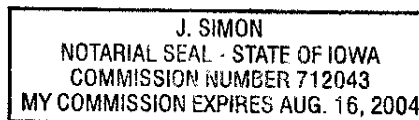
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **December 29, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:  **J. Simon**
Expiration Date: **08/16/2004**
2003-12-26



(Notary's Seal)

MIN: 100037506851699489 MERS Telephone: 1-888-679-6377

10-18

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Loan No. 685169948

EXHIBIT A

ALL THAT PARCEL OF LAND IN THE CITY OF LA GRANGE PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 92685 647, ID# 15-33-305-012, BEING KNOWN AND DESIGNATED AS LOT 14 IN BLOCK 2 IN SMALL'S ADDITION TO LA GRANGE, A SUBDIVISION OF THE NOR THEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM LARRY G. GUENTHER AND JAN GUENTHER AS SET FORTH IN DOC # 92685647 DATED 09/15/1992 AND RECORDED 09/16/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office