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Doc#: 0401549197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 12:24 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25028
SANTA ANA, CA 92799

Loan#: 0046495289 PLS#: 86498



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANNIE MILES

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 23, 2003

Recorded on: MAY 16, 2003

as Instrument No. 0313634140 in Book No. --- at Page No. ---

Property Address: 741 NORTH HOMAN, CHICAGO, IL 60624-0000

County of COOK, State of ILLINOIS

PIN# 1611204009

Legal Description: LOT 13 IN JOHN M. WAY'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 08, 2003

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On DECEMBER 08, 2003 , before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO



PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

PROPERTY OF COOK COUNTY CLERK'S OFFICE