## UNOFFICIAL CO

## PREPARED BY:

Christopher M. Henkel Village Bank and Trust 311 S. Arlington Hts. Rd. Arlington Hts., Illinois 60005

WHEN RECORDED MAIL TO:

Freedom Title Corporation 2240 Hicks Road, Suite 240 Rolling Meadows, IL 60008

Loan No. 24810070



Doc#: 0401549265

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/15/2004 02:32 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

VILLAGE BANK AND TRUST ARLINGTON HEIGHTS f/k/a Northwest Community Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto Oreste Manno and Rosemary A. Manno, his wife as joint tenants, of the County of Cook and the State of ininois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of Sctober, 2002, A.D., recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 0021257497, to the premises therein described, as follows, to-wit:

LOTS 27 AND 28 AND THE SOUTH 15 FEET OF LOT 29 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 3 IN HILLIARD AND DOBBIN'S SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITISJURG, CINCINATTI AND ST. LOUIS RAILWAY (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTEROF SAID SECTION).

P.I.N. No.:

25-06-112-018

Common Address:

8951 S. Leavitt, Chicago, IL 60620

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be s gned to these presents by its Senior Vice President, and attested by its Loan Administrator this 28th day of October 2003, A.D.

By:

ATTEST

Jeffrey E. Benson, Loan Kaminis rator

State of Illinois, County of Cook. 1, the undersigned, a Notary Public in and for Said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. Kennedy Alger personally known to me to be the President of Village Bank and Trust Arlington Heights, a corporation, and Jeffrey E. Benson personally known to me to be the Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of October 2003, A.D.

otary Public State of Illinois My Commission Expires 12 mar 2019