

# UNOFFICIAL COPY



Doc#: 0401549205  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/15/2004 12:27 PM Pg: 1 of 3

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25038  
SANTA ANA, CA 92799

Loan#: 0044428993 Ris#: 86459



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **MICHAEL ARNOPOL AND RENEE PUFFOLO-ARNOPOL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES**  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Mortgage Dated: **APRIL 04, 2003**  
Recorded on: **MAY 14, 2003**  
as Instrument No. 0313427058 in Book No. --- at Page No. ---

Property Address: 311 LAUREL AVE, WILMETTE, IL 60091-0000

County of **COOK**, State of **ILLINOIS**  
PIN# 0535115028

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 08, 2003**

**AMERIQUEST MORTGAGE COMPANY**

By: 

TERRI GIPSON, Vice President

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Loan#: 0044428993

RLS#: 86459

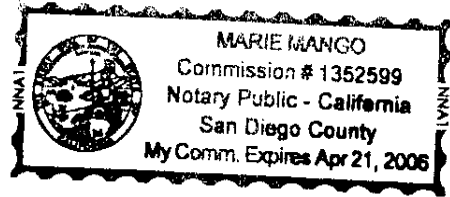
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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **DECEMBER 08, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

Property of Cook County Clerk's Office

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86459

**EXHIBIT  
LEGAL DESCRIPTION**

THE EAST 45.5 FEET OF LOT 2 IN LINDEN MANOR, BEING A RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, AND LOTS 9, 10, AND 11 IN HOLINGERS SUBDIVISION OF LOT 50 IN SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE VACATED ALLEYS AS FOLLOWS ("A") THE 12 FOOT VACATED EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6, INCLUSIVE, AND NORTH OF AND ADJOINING SAID LOT 9 AND THE NORTH LINE OF SAID LOT 9 EXTENDED WEST TO THE EAST LINE OF LOT 12 IN HOLINGERS SUBDIVISION AFORESAID; ("B") THE NORTHWESTERLY AND THE SOUTHEASTERLY VACATED ALLEY LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED WEST TO THE EAST LINE OF SAID LOT 12 AND NORTH OF THE SOUTH LINE OF SAID LOT 11 EXTENDED WEST TO THE EAST LINE OF SAID LOT 12 AFORESAID; ("C") THE NORTH ½ OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 11 AND THE SOUTH LINE OF SAID LOT 11 EXTENDED WEST OF THE EAST LINE OF SAID LOT 12 AFORESAID; ALSO THE VACATED SOUTH 15 FEET OF THAT PART OF LAUREL AVENUE LYING WEST OF THE WEST LINE EXTENDED OF 3<sup>RD</sup> STREET AND EAST OF THE EAST RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD, ALL IN COOK COUNTY, ILLINOIS

P.I.N. (S)  
05-35-115-028

Cook County Clerk's Office