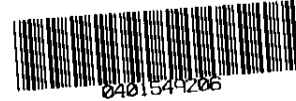


# UNOFFICIAL COPY



Doc#: 0401549206  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/15/2004 12:27 PM Pg: 1 of 3

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25038  
SANTA ANA, CA 92799

Loan#: 0039664800      RLS#: 85096



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VICTOR OWENS AND BRENDA OWENS, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 25, 2002**

Recorded on: **NOVEMBER 18, 2002**

as Instrument No. 0021273183 in Book No. --- at Page No. ---

Property Address: **174-76 N LACROSSE, CHICAGO, IL 60644-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16094180140000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 08, 2003**

**AMERIQUEST MORTGAGE COMPANY**

By: 

**TERRI GIPSON, Vice President**

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Loan#: 0039664800

RLS#: 85096

Page 2

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **DECEMBER 08, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) **MARIE MANGO**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 JL9936155 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 23 AND 24 IN BLOCK 8 FREDERICK WILDE'S RESUBDIVISION OF LOTS 1 TO 25, BOTH INCLUSIVE OF SILBERSTEIN AND WALENSKY'S RESUBDIVISION OF LOTS 20 TO 55, BOTH INCLUSIVE AND THE NORTH 1/2 OF LOT 56 IN BLOCK 8 IN DERBY'S RESUBDIVISION OF BLOCKS 5, 6, 7, AND VACATED ALLEYS, ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF LOT 56 AND ALL OF LOT 57 IN SAID BLOCK 8 IN THE RESUBDIVISION OF SAID BLOCKS 5, 6, 7, AND 8 IN COOK COUNTY, ILLINOIS.

PIN: 16-09-418-014-0000

Common Address: 174-76 N. Lacrosse Ave.  
Chicago IL 60644

31273183

31273183