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This Document Prepared By

Barbara Koziol
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

Doc#: 0401550195
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/15/2004 12:42 PM Pg: 1 of 3

When Through Recording Please Mail To

Michael B. Klein, President
Lamb Corporation
6825 North Lincoln Avenue
Lincolnwood, Illinois 60712

**RELEASE OF
MORTGAGE AND SECURITY AGREEMENT
CONSTRUCTION MORTGAGE, SECURITY AGREEMENT AND FINANCING
STATEMENT
ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES
ASSIGNMENT OF RENTS AND LEASES**

And

AMENDMENTS and MODIFICATION AGREEMENTS TO MORTGAGE DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION f/k/a LaSalle National Bank f/k/a LaSalle Bank NI f/k/a LaSalle Bank Lake View**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto **LAMB CORPORATION**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE AND SECURITY AGREEMENT Document No. 0020108828, CONSTRUCTION MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT Document No. 04052710, ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES Document No. 0020108829, ASSIGNMENT OF RENTS AND LEASES Document No. 04052711 and AMENDMENTS and MODIFICATION AGREEMENTS TO MORTGAGE Document Nos. 20259950, 95865491, 96369587 and 98941338**, in the Office of the Recorder of Deeds of **COOK** County, Illinois to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

**SEE EXHIBIT A
LEGAL DESCRIPTION**

**6825 North Lincoln Avenue
Lincolnwood, Illinois 60712**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 10th day of October 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: Lisette Alamo
Lisette Alamo
Its: Assistant Vice President

By: Nhora I. Flores
Nhora I. Flores
Its: Assistant Vice President

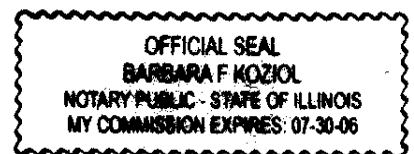
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of October 2003.

Barbara F. Kozjol
Notary Public



UNOFFICIAL COPY**EXHIBIT "A" TO MORTGAGE AND SECURITY AGREEMENT**
LEGAL DESCRIPTION**LEGAL DESCRIPTION:****PARCEL 1:**

LOTS 42 AND 43 AND LOT 44 (EXCEPT THE NORTHWESTERLY 15.00 FEET THEREOF) IN LINCOLN-CRAWFORD PRATT BOULEVARD SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPTING THEREFROM SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHWESTERLY 15.00 FEET OF LOT 44, LOTS 45, 46 AND 47 IN LINCOLN-CRAWFORD PRATT BOULEVARD SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPTING THEREFROM SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 10-34-229-014-0000
 10-34-229-015-0000
 10-34-229-016-0000
 10-34-229-017-0000
 10-34-229-028-0000

COMMON ADDRESS: 6825 Lincoln Avenue
 Lincoln, Illinois 60712

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