UNOFFICIAL COPY



Doc#: 0401550275
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 01:58 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
Aud Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage Levinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JESUS PEREZ AND MARIA PEREZ, HIS WIFE

Of the County of COOK and Sta	te of ILLINOIS, all the right, ti	tle, interest, claim or demand whatsoever
it may have acquired in, through or	by certain Mortgage dated the	17 day of JULE A D 1997 And
recorded in the Recorder's Office of	f cook County in the state of	f Illinois. of ecords as
document No. 97-460018	and a certain Assignment	t of Rents dated the day of , 19
, and recorded in the Recorder'	s office of COOK	County, in the State of ILLINOIS in
the book of records, on	page, as document No	, to the premises therein
situated in the County of COOK	and the State of ILLINOIS	, together with all the appurtenances
and privileges thereunto belonging	or appertaining, described as fo	illows, to-wit:

LOT 50 IN EDWIN R. FAYS 31ST STREET SUBDIVISION OF PART OF THE NORTHWEST & OF SECTION 35, TOWNSHIP 39 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

29

Permanent Index Tax # 16 35 111 025 Commonly known as: 3212 S.HAMLIN AVE CHICAGO ILLINOIS 60623

0401550275 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND	FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO hath hereunto cause	ed its corporate seal to be affived, and those magnets
to be signed by its Vice President and attested by its OCT. A.D. 203	Secretary, this 18th day of
T.D. Col	
SECOND FEDERAL SAVINGS AND LOAD	N ACCOCIATION OF CITICAGO
By: A carl Martine	N ASSOCIATION OF CHICAGO
Attest: Along A File	, Vice President
10 100 Car S. Organ	, Secretary
STATE OF ILLINOIS	
COUNTY OF COOK	
-	Secret No. 10 10 10 10 10 10 10 10 10 10 10 10 10
in the State aforesaid, DO HEREBY CER TIP	igned, a Notary Public in and for said Cook County,
personally known to be the Vice President of	SECOND FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO a corporatio	DOT ORDER T. TOTAL
known to me to be Secretary of said corporate	ion, and personally known to me to be the same
persons whose names are subscribed to the fo	oregoing instrument, appeared before me this day in
person and severally acknowledged that as su	ich Offices, they signed and delivered the said
instrument as such Officers of said corporation	on and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority of	iven by the Board of Directors of said corporation as
their free and voluntary act, and as the free ar	nd voluntary act and deed of said corporation, for the
uses and purposes therein set forth.	de voluntary act and deed of said corporation, for the
1 · 1	1 0-
Given under the hand and Notarial seal this _	18th day of OCT. , A. D. 2023
	y Public

	"OFFICIAL SEAL"
THIS INSTRUMENT WAS PREPARED I	DSZ X J CAMADENIA 🗨
	Notary Public, State of Illinois My Commission Expires Feb. 21, 2007
:	Second Federal Savings and Loan Association
;	3960 W 26th Street
	Chicago, Ill 60623
Loan # 435165	

Mail Document to: SECOND FEDERAL SAVINGS 3960 W. 26th STREET CHGO. IL. 60623