

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04015526

Above Space For Recorder's Use Only

DEPT-01 RECORDING \$23.50
T#9999 TRAN 6386 12/05/94 14:01:00
\$6407 DW *-04-015526
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT PHILIPS MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

release, convey and quit-claim unto

PAMELA K. HUGHES

(NAME AND ADDRESS)

6531 RAVINIA

TINLEY PARK, IL 60477

heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage bearing date the 30th day of

AUGUST 19 88, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

88405180 to the premises therein described, situated in the County of COOK State of

ILLINOIS as follows, to wit: LOT 17 IN BLOCK 10 OF PARKSIDE, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 17th day of NOVEMBER, 19 94

DAVID L. BEMER Vice President (SEAL)

SUSAN BROWN Asst. Secretary (SEAL)

STATE OF NEW JERSEY
COUNTY OF BURLINGTON } ss.

I, MARGARET LAPPIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of NOVEMBER 19 94



Margaret Lappin Notary Public

MARGARET LAPPIN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES AUGUST 6, 1998

This instrument was prepared by SANDRA STONE, 6000 ATRIUM WAY, MT. LAUREL, NJ 08054 (NAME AND ADDRESS)

FATTC # CF 55494

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