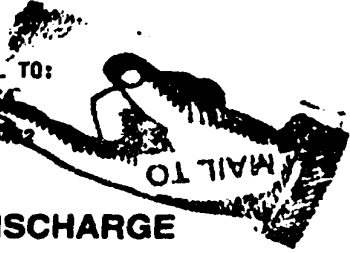


04015809

04015809

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/678113/(MOSCA)

PREPARED BY AND
WHEN RECORDED MAIL TO:
GREGORY J. MOSCA
5704 EDWARD DRIVE
OAK FOREST, IL 60452



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GREGORY JOSEPH MOSCA AND LISA ANN MOSCA, HUSBAND AND WIFE
Mortgagee: SEAN'S MORTGAGE CORPORATION
Loan Amount: 50,000.00
Tot #: 1142428
Date Of Mortgage: 03-23-89
Date Of Recording: 03-23-89
Pin Number: 28-17-227-01 VOL 31
Prop Addr: 5704 EDWARD DRIVE, OAK FOREST, IL 60452
Doc/Instrument #: 3698674
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 4819 12/05/94 09:49:00
- \$0222 + RV *-04-015809
- COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 23, 1993

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

Jane Eyler
JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

04015809

DeReg # 93-499356

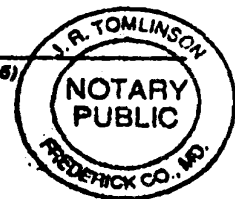
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this JULY 23, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 08/13/95)
NOTARY PUBLIC



23 30

SAS-A DIVISION OF INTERCOUNTY
JAB
2/14/89884

UNOFFICIAL COPY

00201010

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

04015809

TOWN/COUNTY: COOK (T)

Loan No. 881/878113/(MOSCA)

ATTACHMENT "A"

LOT 306 IN WARREN J. PETERS SEVENTH ADDITION TO EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 80 ACRES OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 14, 1968, AS DOCUMENT NUMBER 2407763, IN COOK COUNTY, ILLINOIS.

28-17-227-017

J = R011.192409

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Property of Cook County Clerk's Office