7002053

RELEASE OF MORTGAGE

0401

THIS CERTIFIES that a certain		36
to BANC ONE MORTGAG	PATRICIA J. O'ROURKE SE CORPORATION	
and sharenfeer assigned to		
and thereafter assigned to	, 19 <u>92</u> , calling for the original principal sum of	
murami anuni miala	AND SIX HUNDRED DOLLARS AND 00/100 dol	_
And the second district of the second distric	AND SIX HUNDRED DOLLARS AND 00/100 doll recorded in Mortgage Record, page	lars
and or Instrument # 93009	9738 , of the records in the office of the Recorder of	<u>-</u> '
Cook	County, Illinois ,more particularly described	88
follows, to witr		
DITION TO CHICAGO, S	K CONDOMINIUM AS DELINEATED ON A SURVEY OF THE EAL ESTATE: LOTS 1 TO 3, 11 TO 16 IN C.U. GORDON'S ALL ESTATE: LOTS 1 TO 3, 11 TO 16 IN C.U. GORDON'S ALL ESTATE: LOTS 1, 6,23 A STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE ONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST ERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY 1 C., TO THE DECLARATION OF CONDOMINIUM RECORDED AS 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN COOK COUNTY, ILLINOIS. P.T. H 14-16-300-032-1141	ND24
is hereby fully released and sa	atisfied	
IN WITNESS WHEREOF, the cofficers, they being thereto do	undersigned has hereunto set its corporate hand and seal by its proper uly authorize 1, this <u>15th</u> day of <u>November</u> , 19 <u>94</u> .	
	FANIEL A. WISLEY ITS VICE PRESIDENT	0401S936
	By Marcy & Blackledge NANC! B BLACKLEDGE	නි
Corporate Seal	Its LOAN ADMINISTRATION OFFICER . T#0011 TRAN 4821 12/05/94 . #0351 # RV #-04-0	
FOR PROTECTION OF OWN REGISTRAR OF TITLES IN WH	NER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR TO HOSE OFFICE THE MORTGAGE OR DEED OF YFUST WAS FILED.	HE
State of INDIANA		
County of MARION),c	
Refore me, the undersioned, a	Notary Public in and for said County and State this 15th dry of November	er
19 94, personally appeared_	DANIEL A. WISLEY and	•
NANCY E. BLACKLEDGE LOAN ADMINISTRATION		-
BANC ONE MORTGAGE CO who as such officers for and o	on its behalf acknowledged the execution of the foregoing instrument.	- :
Witness my hand and Notarial My commission expires:	Notan Total K. William	
This instrument prepared by:	Michelle Thurston Stal Shall Notary Public State Of INDIANA COUNTY OF JOHNSON MY COMMISSION EXPIRES NOVEMBER 18 BANC ONE MORTGAGE CORFORATION 450 E WASHINGTON ST SUITE 334	1987
AFTER RECORDING MAIL TO:	INDIANAPOLIS, IN 46204	Sola
TITO 100 - 107-12	6410 Share 35.	REL

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Property of Cook County Clerk's Office