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Doc#: 0401503026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/15/2004 09:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7790447

KNOW BY ALL MEN BY THESE PRESENTS: that

FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNEKSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **JAMES A. BIELANSKI AND VICKI BIELANSKI, HUSBAND AND WIFE, AS JOINT TENANTS** to **NEW CENTURY MORTGAGE CORPORATION**, dated 11/18/98 recorded in the Official Records Book under Document No. 08070325, Book _____, Page _____

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **63750** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **7821s Pulaski Rd, Chicago, Illinois**, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 21st day of October, 2001.

BOX 142

COOK COUNTY CLERK'S Office

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FIRSTAR BANK N.A. SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Donna Martinez
BY: DONNA MARTINEZ
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Kay Harris*
NAME: KAY HARRIS
TITLE: VICE PRESIDENT

Litton 7790447///INVESTOR # 199274
Previous Servicer 199274//10/19/01

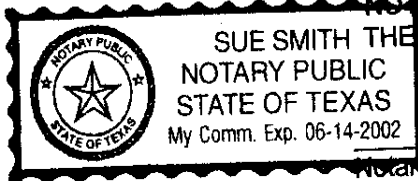
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **KAY HARRIS** and **DONNA MARTINEZ** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 01 day of October 2007.

My Commission Expires:

Sue Smith



NOTARY PUBLIC IN AND FOR
SUE SMITH THE STATE OF TEXAS

NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 06-14-2002

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
5373 W ALABAMA
HOUSTON, TX 77056

After Recording Return To Maker, who is the taxpayer to whom future tax statements are to be sent:

SERVICE LINK, L.P.
4000 INDUSTRIAL BOULEVARD
ALIQUIPPA, PA 15001

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LOT 12 IN BLOCK 1 IN CRAWFORD'S RESUBDIVISION OF LOTS 1 TO 14 BOTH INCLUSIVE AND LOTS 29 TO 45 BOTH INCLUSIVE, TOGETHER WITH VACATED NORTH AND SOUTH ALLEY IN BLOCK 1 AND LOTS 1 TO 26 BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY IN BLOCK 2 IN CRAWFORD HIGHLANDS A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-26-332-057

Property of Cook County Clerk's Office