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Doc#: 0401503167
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/15/2004 03:32 PM Pg: 1 of 2

03-2238D

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WASHINGTON MUTUAL BANK, F.A.
F/K/A WASHINGTON MUTUAL HOME
LOANS, INC. SUCCESSOR BY
MERGER IN INTEREST TO FLEET
MORTGAGE CORP.

PLAINTIFF,

-vs-

JAMES P. NEVEN; SCG MORTGAGE
CORPORATION; FORD MOTOR
CREDIT COMPANY; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NC.

040100548

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on JAN 15 2004, 2004, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JAMES P. NEVEN

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated June 28, 1999 made by JAMES P. NEVEN to ANCHOR MORTGAGE CORPORATION and recorded June 30, 1999 COOK COUNTY RECORDER'S OFFICE as document number 99627444 having a legal description and common address as follows:

LOT 95 (EXCEPT THE SOUTH 40 FEET THEREOF) IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEAD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8335 SOUTH MAYFIELD, BURBANK, ILLINOIS 60459.

Permanent Index No.: 19-32-419-029

SIGNATURE: *Rosemary Schnepf*

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC

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