UNOFFICIAL COPY



Doc#: 0401503200

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/15/2004 03:32 PM Pg: 1 of 2

03-2285D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NOTICE OF FORECLOSURE LIS PENDENS

\sim	03-2283D
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION	
WASHINGTON MUTUAL FANK, F.A., F/K/A WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA PLAINTIFF,	
-VS-	
SCOTT E. WILLS; BANK ONE, N.A.; , BENEFICIAL ILLINOIS INC. D/B/A BENFICIAL MORTGAGE CO. OF ILLINOIS; BREMENTOWNE ESTATES MANAGEMENT ASSOCIATION; UNKNOWN OWNERS AND NON- RECORD CLAIMANTS DEFENDANTS	04 CH00731
NOTICE OF FORECLOSURE LIS PENDENS	
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 2004, for Foreclosure and is now pending in said Court	
Court on, 2004, for Foreclosure and is now pending in said Court.	

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

SCOTT E. WILLS

0401503200 Page: 2 of 2

UNOFFICIAL COPY

2. The following Mortgage and Loan Modification Agreement is sought to be foreclosed: Mortgage dated December 18, 2000 made by LISA M. WILLS AND SCOTT E. WILLS to CONTOUR MORTGAGE GROUP, INC. and recorded January 2, 2001 COOK COUNTY RECORDER'S OFFICE as document number 0010000521 and Loan Modification Agreement dated December 1, 2002 and recorded July 18, 2003 COOK COUNTY RECORDER'S OFFICE as document number 0319929257 having a legal description and common address as follows:

LOT 538 IN BREMEN TOWNE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, A/I. IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7700 WEST 163RD PLACE, TINLEY PARK, ILLINOIS 60477.

Permanent Index No.; 27-24-305-024

SIGNATURE:

-Attorney of Record

Clark's Office

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254