

UNOFFICIAL COPY

POWER OF ATTORNEY

KNOW ALL MEN by these present,
That I, Brett M. Hackmann, County of Cook, and State of Illinois hereby appoint Frederick M. Hackmann of the County of Cook, State of Illinois, as the attorney for me and in my name and on my behalf

To act as my attorney and representative at the real estate closing for property located 934 N. Patton Avenue, Arlington Heights, Illinois. (See attached legal description). I authorize him to do all acts and sign all documents including but not limited to the note and mortgage in order to effect transfer of the above property. I authorize him to have the same power and authority as I would have if I were present at closing. This Power of Attorney expires January 16, 2004.

Dated this 22nd day of December 2003.

Brett M. Hackmann (SEAL)
Brett M. Hackmann

Kemberly K. Batten Witness

State of Illinois, County of Cook, SS. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Brett M. Hackmann personally known to be the same person whose name appears on this instrument, appeared before me this day in person and acknowledge that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the use and purposes therein set forth. Given under my hand and official seal this 22nd day of December 2003.

Dawn M. Gerlach

Notary Public



Prepared by and return to: Thomas E. McClellan 11 S. Dunton Ave., Arlington Heights, and IL

600095



Doc#: 0401504151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/15/2004 11:00 AM Pg: 1 of 2

Handwritten initials

1307452
2571081

ATGF, INC

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"Exhibit A"

Legal Description Rider

Loan No.: 0389308501

Borrower Name(s): FREDERICK M HACKMANN and BRETT M HACKMANN

Property Address: 934 N PATTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

LOT 16 IN BLOCK 7 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO NORTHWESTERN RAILWAY COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1927 AS DOCUMENT NO. 9795453, IN COOK COUNTY, ILLINOIS.
03-30-106-030-0000

Property of Cook County Clerk's Office



21013
Rev. 05/13/03