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THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** WAS OF FILED.



0401506087 Eugene "Gene" Moore Fee: \$28.50 Gook County Recorder of Deeds Date: 01/15/2004 10:59 AM Pg: 1 of 3

Loan No. 000000002622059386

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert Sinickas, A Bachelor And Ela Sinickas Married To Oswald Schneider, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of Marc 1 13, 1992, and recorded on March 26, 1992, in Document 92-200572 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 24172010300000

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5737 W CIR DR, OAK LAWN, IL, 60453-0000

Witness my hand and seal October, 31, 2003.

CH'S OFFICE CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

Donna Acree Vice President

IL00.DOC

2850

0401506087 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 31, 2003.

Michael Evans Notary Public

Lifetime Commission

Loan No: 000000002622059386

FOOT COUNTY CLERT'S OFFICE County of: Cook Investor No: 530

Prepared by: Jacqueline Turner

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

0401506087 Page: 3 of 3

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PARCEL 1: LOT 14 IN LAKE LOUISE APARTMENTS SECOND ADDITION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NOPIH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: MASEMEN: FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION OFLAKE LOUISE APARTMENTS SECOND ADDITION RECORDED DECEMBER 22, 1970 AS DOCUMENT NUMBER 1350290 AND AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 28, 1969 AS DOCUMENT NUMBER 21024572 AND SUPPLEMENT NUMBER 1 TO SAID DECLARATION RECORDED PECEMBER 22, 1970 AS DOCUMENT NUMBER 21350292, IN COOK COUNTY JILINOIS.

PERMANENT TAX NO. 24-17-201-030 5737 WEST CIRCLE DRIVE, OAK LAWN, ILLINGS 60452

23602°