

UNOFFICIAL COPY

Loan No. 0000000000000001994304047



After Recorded Return to:
ANA GONZALEZ
1325 W. BIRCHWOOD UNIT 3E
CHICAGO, IL 60620

Doc#: 0401506019
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/15/2004 08:05 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 24, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010543630, releases, conveys and quit claims unto ANA GONZALEZ, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACH LEGAL

PIN #: 11293080161017

1325 BIRCHWOOD W, CHICAGO, IL 60620

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, November 6, 2003.

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK

BY: *Chris White*
CHRIS WHITE
Vice President

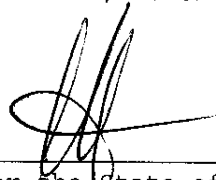
*SVB
11/15/03
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 6, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
THI VO

17-908-



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UNIT 3-E AS DELINEATED ON PLAT OF SURVEY OF THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY DU-RITE CONSTRUCTION COMPANY, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19034923, TOGETHER WITH AN UNDIVIDED 4.67 PERCENT INTEREST IN THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID THE WEST 154 FEET (EXCEPT THE WEST 51 FEET THEREOF) OF LOT 1 IN BLOCK 6 (TAKEN AS A TRACT) IN BIRCHWOOD BEACH SUBDIVISION ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNIT 1-A TO 1-F, BOTH INCLUSIVE, 2-A TO 2-F, BOTH INCLUSIVE, 3-A TO 3-F, BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY, IN COOK COUNTY, ILLINOIS.

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