UNOFFICIAL COPY



Doc#: 0401506141

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/15/2004 02:02 PM Pg: 1 of 2

Williams

RELEASE

PIN NUMBER:

LOAN NUMPER: 0105576318

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE FRECUTED BY VICTOR AGUIRRE

TO GREENPOINT MORTAFIE FUNDING, INC.
BEARING THE DATE 3 14-02 AND RECORDED IN THE RECORDER OR
REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020292967 AND FURTHER / SSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, MITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHIRGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-22-03

PROPERTY ADDRESS: 3608 WEST 61ST PLACE CHICAGO IL 60629

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO

GREENPOINT, MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

D. VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 14, 2003

SYLVIA MC/OY NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: VICTOR AGUIRRE 3608 WEST 61ST PL CHICAGO, IL 60629

PREPARED BY: Edmae Cline DS120/ENC-020211

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LEGAL

LOAN# 0105576318

LOT 24 AV) 25 IN BLOCK 1 IN MYERS ADDITION TO CHICAGO LAWN BEING A SUPPLYSION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD) EAST OF THE DIA COUNTY CONTY OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-14-319-038