

# UNOFFICIAL COPY



Doc#: 0401506138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/15/2004 02:02 PM Pg: 1 of 2

RELEASE

LOAN NUMBER: 0107823387

PIN NUMBER: 10-11-410-028-0000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DARUSH MABADI AND SALLY ANN MABADI

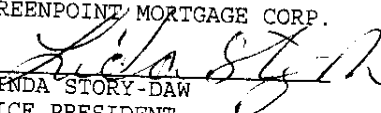
TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 3-25-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0030306164 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-27-03

PROPERTY ADDRESS:  
2210 LINCOLNWOOD DRIVE  
EVANSTON IL 60201

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

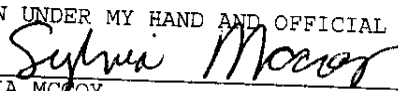
  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

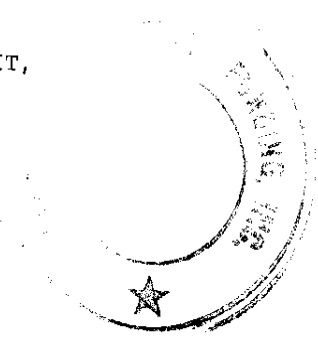
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 13, 2003

  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
DARUSH MABADI  
2734 SHERIDAN RD.  
EVANSTON, IL 60201

PREPARED BY: Edmae Cline  
DS120/ENC-020211



32  
M4A

# UNOFFICIAL COPY # 010 782 3387

MABADI

STREET ADDRESS: 2210 LINCOLNWOOD  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 10-11-410-028-0000

**LEGAL DESCRIPTION:**

LOT 87 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

30306164