UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 01/13/04

Order Number:

2000

000536558



Doc#: 0401508052

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/15/2004 10:50 AM Pg: 1 of 2

1. Information converging mortgage(s) is as follows:

MORTGAGE DATE: NOVEMBER 25, 1994 AND RECORDED DECEMBER 5, 1994 AS DOCUMENT NO. 04017482 MADE BY DENISE DUNLAP AND MARK R. DUNLAP TO CENTENNIAL MORTGAGE COMPANY TO SECURE AN INDEBTEDNES: IN THE AMOUNT OF \$12,000.00. ASSIGNED TO LASALLE BANK. BY INSTRUMENT RECORDED AS DOCUMENT NO. 0030155124.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Telephone No.: (708) 430-3030

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

(officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

8.16.05

Prepared by:

Cathy A. Gray

Return to:

MARK R. DUNLAP

8422 S. WABASH

CRTOFRLS

CHICAGO, ILLINOIS 60619

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-34-306-031-0000

Common Address: 8422 S. WABASH

CHICAGO, ILLINOIS 60619

Legal Description:

LOT 47 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, AND OF THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 Stopenty of County Clerk's Office OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS