

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0401510062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 09:40 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0048810196

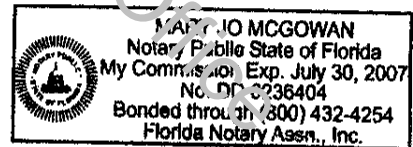
The undersigned certifies that it is the present owner of a mortgage made by LOUISE JOSEPH & EMANUEL JOSEPH to WASHINGTON MUTUAL BANK, FA bearing the date 08/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010797848. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:15747 S RIDGELAND AVE OAK FOREST, IL 60452
PIN# 28-17-302-043-0000

dated 11/07/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/07/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LT 2031 DE

*S. yeg
P. 2
meyer
J*

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EXHIBIT 'A'

0048810196

LOT 60 IN JONES SUBDIVISION OF PART OR THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
AND PART OF LOT 12 IN DUVAN'S ROB ROY COMMERCIAL
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office