

UNOFFICIAL COPY

Loan No. 00C0000000000001964660701

After Recorded Return to:
SANTOS SALGADO
3012 NORTH SAWYER
CHICAGO, IL 60618



Doc#: 0401510149
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/15/2004 03:14 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 29, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011047422, in Book 8850, at Page 0103, releases, conveys and quit claims unto SANTOS SALGADO AND MARIA AYALA, HUSBAND AND WIFE, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 19, IN BLOCK 15 IN AVONDALE BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-26-212-038-0000

3012 NORTH SAWYER, CHICAGO, IL 60618

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 20, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN
FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: _____

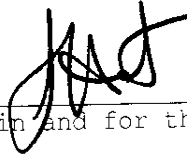
CHRIS WHITE
Vice President

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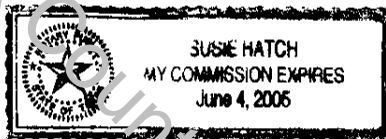
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 20, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
JOSHUA STARNES

17-908-



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