UNOFFICIAL COPY

Loan No. 000000000000001947673220

After Recorded Return to: WAYNE HUI 3620 S. SEELEY AVENUE CHICAGO, IL 60609



Doc#: 0401510150 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/15/2004 03:14 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR SOUTH CENTRAL BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 18, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illino's, as Document 0001012660, releases, conveys and quit claims unto WAYNE HUI AAD KUI ZENG, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COSK COUNTY, ILLINOIS.

PIN #: 17-31-315-019

3620 S SEELEY AVE, CHICAGO, IL 60609

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC RIGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR SOUTH CENTRAL BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, November 5, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR SOUTH CENTRAL LANK

BY:

CHRIS WHITE ASSISTANT SECRETARY



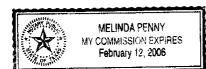
0401510150 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR SOUTH CENTRAL BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 5, 2003.



Me State of TEX

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 750/Fice DIANNE HOLT

17-908-