

UNOFFICIAL COPY



Doc#: 0401512009
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/15/2004 08:09 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2577848RL1
Loan#: 0629196171



5-4
3-P
m-7

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA MANISCALCO, A SINGLE WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: MAY 23, 2003

Recorded on: MAY 27, 2003

as Instrument No. 0314703103 in Book No. --- at Page No. ---

Property Address: 2712 W CATALPA, CHICAGO, IL 60625

County of COOK, State of ILLINOIS


PIN# 13-12-204-050-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2003

WASHINGTON MUTUAL BANK, FA

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

2850

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Srv#: 2577848RL1

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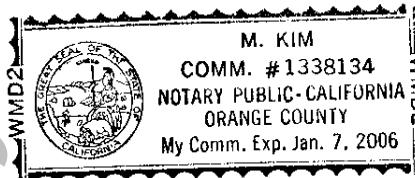
State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 06, 2003** , before me, **M. Kim**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name) : **M. Kim**

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ZENAIDA L MARTINEK



Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit (Legal)**

LEGAL DESCRIPTION

PARCEL 1:

UNITS ~~MM~~ **2W** IN THE 2712 W. CATALPA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 763 AND THE WEST 1/2 OF LOT 764 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0312832104, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S -2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0312832104.

PIN # 13-12-204-050-0000 (AFFECTS UNDERLYING LAND)