UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0401512131

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/15/2004 12:56 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 71 Lcar No.

KNOW ALL BY TYFSE PRESENTS, That the HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHARLES F. WARNER AND KAREN S. WARNER, HUSBAND AND WIFE 8301 SOUTH 19TH STREET, JUSTICE, IL. 60458

Heirs, legal representatives and assigns, at the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of June, 1994 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **94625678**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 53 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS BEING A SUBDIVISION OF THE NORTH 42/80 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-36-302-001-0000 Witness hands and seals, December 9, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 9, 2003 by Debbie Smitl. Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smitl Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MR. & MRS. CHARLES F. WARNER 8301 S. 79TH ST. JUSTICE, JL. 60458 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008