

# UNOFFICIAL COPY

Document Prepared by: JLMRSD-4 10/29/02  
Amy Lilkendey  
When recorded return to:  
**THOMAS MOLONEY**  
3300 N LAKE SHORE DRIVE APT 10  
CHICAGO, IL 60657-



Doc#: 0401513075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/15/2004 10:41 AM Pg: 1 of 2

Loan #: 0000729749  
Investor Loan #: 1683710072  
Pool #: 000025  
PIN/Tax ID #: 14213100551041  
Property Address:  
3300 N LAKE SHORE #10C  
CHICAGO, IL 60657-

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS R MOLONEY AND F YVETTE MOLONEY, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE**

Loan Amount: \$ 230,000.00

Date of Mortgage: 10/28/2002

Page/Drawer: 0

Date Recorded: 01/06/2003

Liber/Cabinet: 0

Document #: 0030014305

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/06/2003.

**Mortgage Electronic Registration Systems, Inc.**

**Bridget Lovett**  
Assistant Secretary

  
**Jamie Jones**  
Vice President

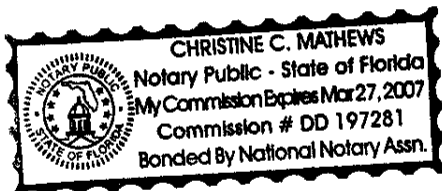
State of FL County of DUVAL

On this date of 11/06/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones and Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine C. Mathews**  
My Commission Expires: 03/27/2007

MIN #: 100066200007297497 VRU Tel. #: 888/679-MERS



#2650

5-4  
2-P  
M-4  
[Signature]

# UNOFFICIAL COPY

UNIT 1427 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 3135646, TOGETHER WITH AN UNDIVIDED .386191% INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office