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Prepared By:	AL OOI I
· · ·	(MI) 110 APP MIC 1110 APP MIC 1
Linda Decman	
6825 WEST 111TH STREET	
WORTH, ILLINOIS 60482	Dar# Atain
	Doc#: 0401513173
	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds
and When Recorded Mail To	Date: 01/15/2004 03:33 PM Pg: 1 of 2
	1 of 2
West America Adams	
1 South AAD ALLE	
Mount And Marchest Road	
SUITE (163060482	
Oxfibront Thrace IL 50181	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 380483	
FOR VALUE RECEIVED the undersigned hereby grants, assi	gns and transfers to
WESTAMERICA MORTGAGE COMPANY	
5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD	
all the rights, title and interest of undersigned in and to that ce	rtain Real Estate Mortgage dated July 1, 2003
executed by	
Stanislaw Misterka AND	
Cecylia Misterka, HUSBAND AND WIFE, AND Artur M	isterka, A SINGLE MAN
to FOUNDERS BANK	171075
a corporation organized under the laws of THE STALE OF ILL	LINUIS
and whose principal place of business is 6825 WEST 1.1Til 5	PIKEE
WORTH, ILLINOIS 60482	page(s) , as Document No
and recorded in Book/Volume No.	page(s) , as Document No County Records, State of ILLINOIS 032311100
Cook (See Payorse for I	Legal Description)
	ocgai 20 set iption)
Commonly known as 7918 161st. Street, Tinley Park, ILLINOIS 60477	
TOGETHER with the note or notes therein described or referr	ed to, the mone; due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mort	gage.
STATE OF ILLINOIS	FOUNDERS BANY
COUNTY OF COOK	7.0
COUNTY OF COOK	0'
On JULY 1, 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	Much la fe
County and State, personally appeared	By: NICK A. PARISI
NICK A. PARISI	Its: VICE PRESIDENT
known to me to be the VICE PRESIDENT	
and DAVID CASALINA	Low
known to me to be ASST. VICE PRESIDENT	By: DAVID CASALINA
of the corporation herein which executed the within	Its: ASST. VICE PRESIDENT
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	Official Seal
Directors and that he/she acknowledges said instrument to	Colette Ariaz Notary Public State of Illinois
be the free act and deed of said corporation.	My Commission Expires 02/27/07
Notary Public / Sulle Line	
Cook County,	THE STATE OF THE S
My Commission Expires 2-27-07	(THIS AREA FOR OFFICIAL NOTARIAL SEA
Nay Commission	Rev. 03/15/02 DPS 1

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LOT 49 IN GALLAGHER AND HENRY'S TINLEY MEDOWS UNIT 6. A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERJDIAN. IN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8. 1987 AS DOCUMENT 87649704. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office