



Doc#: 0401513237  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/15/2004 04:36 PM Pg: 1 of 2

Record and Return to:  
Prepared by: Maria Dangro  
Coldwell Banker Mortgage  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0023468143  
Name: STUERMER  
State of: IL  
County of: COOK  
ID #: 9301S5494  
Commitment #: cs-2003-00603  
MIN # 100020000234681439  
PARCEL ID# 16072120101034

**Assignment of Mortgage**

Know all men by these presence, that Coldwell Banker Mortgage, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc. ("MERS")  
G4318 Miller Road  
Flint, MI 48507

That certain Promissory Note and Mortgage described as follows:  
Note and Mortgage Dated: 05/28/2003 Amount: \$15,500.00  
Executed by: NANCY STUERMER

Clerks file or instrument no: 0316545124  
Book: Volume:

Recorded Date: 06/16/2003  
Page:

Address: 228 NORTH OAK PARK #1L, OAK PARK, IL 60302

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 12/18/2003

Witnessed by: Pat Kaighn  
Pat Kaighn

This Document Prepared by: Maria Dangro  
Maria Dangro  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

Coldwell Banker Mortgage  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054  
By: Andrea Kanopka  
Andrea Kanopka  
Assistant Vice President  
Barbara Halin  
Barbara Halin  
Assistant Secretary

State of New Jersey, County of Burlington,

On 12/18/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2008

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

S-4  
P-2  
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M-I

# UNOFFICIAL COPY

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 1L, IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.2 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #: 16-07-212-010-1034 vol. 141

Property Address: 228 North Oak Park, Unit 1L, Oak Park, Illinois 60302

Property of Cook County Clerk's Office