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Recording Requested By:
Golden West Savings



When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0401516113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/15/2004 01:43 PM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:1225713 "ABED" ID:010010/ Cook, IL PIF:12/18/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAMEERA ABED, A MARRIED WOMAN AND ALAA SALHIA AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 04/24/1996 and Recorded 04/29/1996 as Instrument No. 96-320294 in the County of COOK State of ILLINOIS

Legal:

LOT 7 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 27-24-112-007 VOL: 147

Property Address: 16224 S Princeton, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On December 22, 2003

By: Sandra Patten

SANDRA PATTEN, ASST. VICE
PRESIDENT

MAR-20031222-0020 ILCOOK COOK IL BAT: 9207 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 22, 2003 SANDRA PATTEN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, ASST. VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


JOANNA M. GLORIA
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
MAR-20031222-0020 ILCOOK COOK IL BAT: 92071 225113 KXILSOM1

Property of Cook County Clerk's Office