

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings



When Recorded Return To:  
  
Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0401516138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/15/2004 02:31 PM Pg: 1 of 2

## SATISFACTION

Golden West Savings Association Service Co #:10061422 "ARROJO" ID:223502/ Cook, IL PIF:12/17/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ISIDRO ARROJO, AND JULIA ARROJO HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 05/19/1998 and Recorded 05/29/1998 as Instrument No. 98447117 in the County of COOK State of ILLINOIS

Legal:

LOT 5 (EXCEPT THE NORTH 12 FEET THEREOF) AND ALL OF LOT 6 IN KROFF'S SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 10 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-27-218-044-0000

Property Address: 2915 N Kildare Avenue, Chicago, IL, 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On December 18, 2003

By: Al Pinto

AL PINTO, VICE PRESIDENT

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my  
P-2  
JTW


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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on December 18, 2003 AL PINTO, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
MARIANA PUGA  
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
JNP-20031218-0033 ILCOOK COOK IL BAT: 9199/0061412 KXILSOM1

Property of Cook County Clerk's Office