

# UNOFFICIAL COPY



Doc#: 0401518041  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/15/2004 10:49 AM Pg: 1 of 3

Prepared By: *V. Maitto*

1<sup>st</sup> Security Federal Savings Bank  
936 North Western Avenue  
Chicago, IL 60622

*2043389 Bk of Et. Jc.*

[Space Above this Line for Recording Data]

Loan No. 186000472

## Full Satisfaction And Release Of Mortgage

1<sup>st</sup> Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Walter Kos**

of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 20<sup>th</sup> day of **April**, A.D. 2002 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **0020496435**, and a certain security agreement and assignment of Leases and Rentals dated the 20<sup>th</sup> day of **April**, 2002 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **0020496436**, to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: 1648 W. North Ave., Chicago, IL  
Pin#: 14-31-430-039-0000

situated in the City of **Chicago**, county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 3<sup>rd</sup> day of **March** A.D., 2003

By: *Julian E. Kulas*  
Julian E. Kulas President

(SEAL)

ATTEST: *Irene S. Subota*  
Irene S. Subota Ass't Secretary

**M.G.R. TITLE**

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STATE OF ILLINOIS

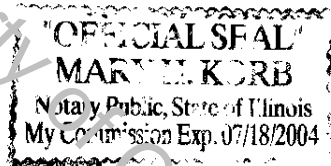
I, Mary H. Korb  
Public in and

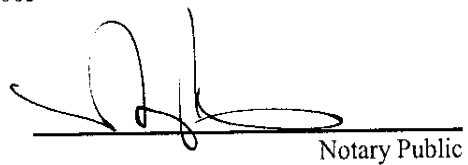
the undersigned, a Notary

COUNTY OF COOK

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1<sup>st</sup> SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3<sup>rd</sup> day of March, A. D. 2003



  
Notary Public

**Legal Description:**

LOT 13 FITCH'S SUBDIVISION OF THE SOUTH WEST ¼ OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

UNITS 2, 3, 4 AND C-1 IN 1648 W. NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021260431, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBERS P1, P2 AND P3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021260431.

Property of Cook County Clerk's Office