



Doc#: 0401518046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/15/2004 10:52 AM Pg: 1 of 3

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

2044164 MTC
[Handwritten signature]

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO
MANUFACTURERS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CENTURY DEVELOPMENT, L.L.C. of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of OCTOBER, A.D. 2002, and recorded NOVEMBER 6, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0021237753, and a and a certain Assignment of Rents bearing date the N/A day of , A.D. and recorded in the Recorder's office of County, in the State of in Book N/A of Records, on page , N/A. to the premises therein described, situated in the County of and State of as follows, to wit:

Legal Description: "SEE EXHIBIT "A" ATTACHED"

PIN Number: 13-14-414-038-0000

Property Address 4200 N. SAWYER
UNIT 23
CHICAGO, IL 60659

Loan Number: N/A

**IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR
IN INTEREST TO MANUFACTURERS BANK**

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by Vice President,
and attested by its Authorized signer, this 8TH
day of DECEMBER, A.D. 2003

By: *[Signature]*
RONALD MEYER, Vice President

Attest: *[Signature]*
CYNTHIA DAVIS, Authorized Signer

M.G.R. TITLE

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 4200-2S IN THE MANORS OF SAWYER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN BLOCK 80 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021349370, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office